

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	COLUMBIA GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330367
3	SCHOOL CODE (IF APPLICABLE)	15914
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE TEKARI, NEAR VIDHAN SABHA, RAIPUR (C.G.), RAIPUR , CHATTISGARH - 493111
5	PRINCIPAL NAME	IVAN SMITH
6	PRINCIPAL QUALIFICATION	M Com, MA (English Lit.), B.Ed.
7	SCHOOL EMAIL ID	info@columbiaglobalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8982888999

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1kKuArt1_HvBFoiQKGRf2f9p6ugv_fkzB/view">https://drive.google.com/file/d/1kKuArt1_HvBFoiQKGRf2f9p6ugv_fkzB/view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Vlhg9xV3MqNYuNiFMu9KBfCAxDcSfucr/view">https://drive.google.com/file/d/1Vlhg9xV3MqNYuNiFMu9KBfCAxDcSfucr/view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/19jy2WGhk1ynbCYUzZncPAT7e6yFzWU83/view">https://drive.google.com/file/d/19jy2WGhk1ynbCYUzZncPAT7e6yFzWU83/view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1icwnhZodUG5ksOlzkBAY7ctD8ZWffJRy/view">https://drive.google.com/file/d/1icwnhZodUG5ksOlzkBAY7ctD8ZWffJRy/view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/156TVVk9rf19tTopoDjuxetnKfV0ISiUX/view">https://drive.google.com/file/d/156TVVk9rf19tTopoDjuxetnKfV0ISiUX/view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1aK_p4LG__FSx_QUjABxr3WgsyGP4f6kF/view">https://drive.google.com/file/d/1aK_p4LG__FSx_QUjABxr3WgsyGP4f6kF/view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1Zxck7eOqH24M5BQNnaanW5r_aVHUoUNh/view">https://drive.google.com/file/d/1Zxck7eOqH24M5BQNnaanW5r_aVHUoUNh/view</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1LKR39UVLhigvHIRA8qjirEASZGWc1yQC/view?usp=sharing">https://drive.google.com/file/d/1LKR39UVLhigvHIRA8qjirEASZGWc1yQC/view?usp=sharing</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1ndsUVJquhqNVopPup7leBvm6xaPYdzXT_/view">https://drive.google.com/file/d/1ndsUVJquhqNVopPup7leBvm6xaPYdzXT_/view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1l1vw93OD8vc8ueqCEl7i0ClpM8kCL1cF/view">https://drive.google.com/file/d/1l1vw93OD8vc8ueqCEl7i0ClpM8kCL1cF/view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1aZf_RH_TeYTS9298q3-VlrcCtCywkcAT/view">https://drive.google.com/file/d/1aZf_RH_TeYTS9298q3-VlrcCtCywkcAT/view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1t5kULetWj_YWIIQ9QE0ruGcLle4AiKL-/view">https://drive.google.com/file/d/1t5kULetWj_YWIIQ9QE0ruGcLle4AiKL-/view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1LKR39UVLhigvHIRA8qjirEASZGWc1yQC/view">https://drive.google.com/file/d/1LKR39UVLhigvHIRA8qjirEASZGWc1yQC/view</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	IVAN SMITH
2	TOTAL NO. OF TEACHERS	47
	PGT	9
	TGT	10
	PRT	17
3	TEACHERS SECTION RATIO	1.8
4	DETAILS OF SPECIAL EDUCATOR	MS. ALKA TIWARI, M.A., B.Ed. (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SHREYA PALIWAL, M.A.-Applied Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	24	24	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	5	4	80	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10319
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/E_ptFz05snQ">https://youtu.be/E_ptFz05snQ</a>